



|                                                                                                                        |                                                                                                                          |                                                                                                                  |                                                                                                                        |                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <br>Wed<br>Partly Cloudy<br>H 72 L 47 | <br>Thurs<br>Scatt Showers<br>H 72 L 58 | <br>Fri<br>Showers<br>H 71 L 53 | <br>Sat<br>Mostly Cloudy<br>H 72 L 52 | <br>Sun<br>Showers<br>H 74 L 53 |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|

Wednesday, August 9, 2023

WE'RE ONLINE [www.tricocanary.com](http://www.tricocanary.com)

Vol. 47 Number 7

In this issue ... Grygla Open results are shared from the July 28th golf outing in Roseau.

# Grygla Fall Fest: Land of the Free in 2023



The Grygla Fall Festival is coming up in just a few short weeks. Many favorite events are back this year and set for Saturday and Sunday, August 26th and 27th.

## Buttons

Buttons can be purchased for \$8 in advance or \$10 at the gate. They will be available at local businesses until Friday, August 25th.

A button is needed for music provided by Gene Lunsetter and Terry Ruud on Saturday from 3-5pm. (Located on Main Avenue at the band shelter.) A button is also required for the street dance on Saturday night from 8pm-12am. Music will be provided by 100 Proof on Main Avenue.

## Food stands

Food stands on site for the weekend include Spud Wagon, Grygla JCC's, Bite Me Grill, Grain Bin Café, Mi Madre's Tacos, The Hound, Top Hawg and Snowy of Warren.

Campsites are available first-come, first-served. NO RESERVATIONS.

## Saturday, August 26th

**9:00am:** Opening Ceremony, located at the Veteran's Memorial Gazebo - Honoring

Local Veterans and Local Lions Club

**Sidewalk Chalk Contest** Begins Friday & Ends Sat. @ 4:00pm Sidewalks East West & South of Main Street. All Ages! 1st place for 0-17years, 1st place for 18+Chalk to be supplied by the individual or group entering the contest. Sponsored by the Grygla Celebration Committee

**9:00am:** Men's Softball Tournament located north of The Hound. Registration fee \$200/team. Contact Ben Sundberg (218-688-2131)

**9:00am:** Kiddie Races located west of the Grygla School Sponsored by the Grygla Lion's Club & Grygla Student Council

**9:00am-12:00pm:** Grygla Student Council Rummage Sale at the Grygla Public School. Contact Brenna Dallager [bdallager@grygla.k12.mn.us](mailto:bdallager@grygla.k12.mn.us) or Katelyn Larson [klarson@grygla.k12.mn.us](mailto:klarson@grygla.k12.mn.us)

**9:30am:** Co-Ed Sand Volleyball Tournament located north of The Hound. Pre-registration is preferred or day of from 9-9:20am 4 team min/12 team max. \$5/person ages 18+ Contact Jodi Schulz (218-689-1454) or Ethan Schulz (218-434-1308)

**9:30am-3:30pm:** Farmer's Market located on Main Street. In case of rain, will be at the Community Center. \$10/ table. Set up 7:30am. Contact Rose Hanson (218-280-5944) 10:30am: Parade down State Street. Sponsored by the Grygla Celebration Committee. No Entry Fee, 5 prize categories: Most Original, Best Depiction of Theme, Funniest, Best Car,

Best Tractor. Contact Helen Anderson (218-689-4950) or at [henderson14259@gmail.com](mailto:henderson14259@gmail.com)

**11:00am-2:30pm:** Grygla-Gatzke All-Staff Reunion at the Grygla Public School. Contact Travis Smith (218-280-3154) or Grygla School (218-294-6155)

**12:00pm:** Best Dressed Farmer/Cowboy/Cowgirl located on Main Avenue at the Band Shelter. Sponsored by Stanley Farms. Age Groups 0-2, 3-5, & 6-8 with prizes awarded

**1:00pm:** Tractor Pull located on Main Avenue for ages 4-11. In case of rain, will be at the Grygla Fire Hall. Sponsored by Grygla Seed, Farmer's Union Oil & Ag, & Grygla Celebration Committee

**1:00pm-4:00pm:** The Painted Turtle Face Painting on Main Street Sponsored by Mike Jelle Trucking & Grygla Celebration Committee

**1:30pm:** Horseshoe Tournament located by the Tennis Courts. Sponsored by the Grygla General Store. Register from 12:45-1:15pm \$10/person. Contract Erik Sundberg (218-689-3707) or Jesse Newton (218-688-1414)

**2:00pm:** Youth Cornhole Tournament located on north end of Main Avenue. Register from 1:30-1:45pm NO Late Entries \$10/person ages 10-16. Max of 20 teams

**3:00pm-5:00pm:** Music by Gene Lunsetter & Terry Ruud located on Main Avenue at the band shelter. Sponsored by American State Bank. Button for admission.

**4:00pm:** Bush Car Races - Located south of The Hound.

Sponsored by Grygla Lion's Club, Fourtown/Grygla Sportsman's Club & Grygla JCC's. See Facebook page for details and rules. Contact Ryan Petersburg (320-815-1996)

**5:30pm:** Adult Cornhole Tournament located on north end of Main Avenue. Registration from 4:45-5:15pm NO Late Entries \$20/person ages 16+ Max of 30 teams

**8pm-12am:** Street Dance Music by 100 Proof Located on Main Avenue. Sponsored by Fourtown/Grygla Sportsman's Club, Machinewell Inc, & Grygla Celebration Committee. Button needed for admission.

## Sunday, August 27th

**7am-12pm:** Roland Klamar Fly-in/Drive-in Breakfast located at Grygla Community Center. Sponsored by Grygla Lion's Club. Contact Mildred Klamar (218-459-3436)

**9:00am:** Men's Softball Tournament located north of The Hound. Registration Fee \$200/team. Contact Ben Sundberg (218-688-2131) 10:30am Co-ed Sand Volleyball Tournament located north of The Hound. Pre-registration is preferred or register day of from 10-10:20am. 6 team min/12 team max. \$5/person for ages 18+ Prizes will be awarded Contact Jodi Schulz (218-689-1454) or Ethan Schulz (218-434-1308)

**10:00am:** Joint Community Worship Featuring Aaron & Melissa Weil located on Main Avenue at the band shelter. All are welcome! Bring your own chair. Sponsored by K-Star Ag Services



**Congratulations to Rick Olson on his retirement! Rick has been working with the Marshall County Highway Department, out of Gatzke, since January of 2012. He enjoyed his job working for the county, but is looking forward to his retirement now! Photos courtesy of Stephanie Schenkey**



## One Year Anniversary Party at Fourtown

Everyone is invited to the One Year Anniversary Party at Fourtown Store & Tavern on Friday, August 25th. The night includes PORK, MUSIC

and BEER! Bring a chair and enjoy! A pig roast is being held from 6-9pm and music is being provided by Eagle Creek from 8pm-12am!

## Local youth and families invited on music outings

Grace Lutheran and Our Savior's Lutheran Church LYO students and their families are invited to attend some fun and exciting music concerts in the area, which include an overnight stay in a hay barn!

The first outing will take place on Saturday, August 19th, where a bus will be leaving Grace Lutheran Church in Grygla at 11:30am. The group will head to Cavalier, ND, for the "Off the Charts Music Festival." Some of the artists that will be providing music are: Big Daddy, Cade Thompson, Apollo LTD, Hulvey, Sean BE, and Laurel Taylor. This event is free to the public. Donations are appreciated. There will also be other entertainment such as inflatable games, Zero Gravity Outreach FMX stunts, and mega trampolines, which will be available from 2:00-6:00 p.m. The music festival will begin around 4:00 p.m. There will also be food vendors present at the festival.

The group will then spend the night in the hay barn of Garrett and Lindsay (Sundberg) Gjesdal by Lancaster. You will need to bring a sleeping bag and pillow. Egg bake and muffins will be served in

the morning.

Please contact Ruth Anderson 294-6311 or Ruby Sundberg 294-6514 to sign up. If there is enough interest, a bus will be taken. ALL EXPENSES WILL BE COVERED BY LYO! Sign up deadline is Sunday, August 13, 2023.

The second concert is "Rend Collective," which is a Northern Irish Christian folk rock worship band originating from Bangor, Northern Ireland, featuring songs "My Lighthouse" and "Resurrection Day" at the Bemidji High School on Sunday, October 1st at 6pm. Tickets are \$26.00 per person. If the group has more than 10, they can be purchased at \$24.00.

Please contact Ruth Anderson 294-6311 or Ruby Sundberg 294-6514 by Sunday, September 3rd, to sign up and get advanced tickets. Plans are to leave Grygla from Grace Church at 1pm that day; this will allow time for eating and good seats. Arrival time back to Grygla would be around 9-10pm. If there is enough interest, a school bus will be lined up, otherwise the plan is to carpool. More details and information will be coming closer to the event.

## Practice begins Monday

Volleyball and football practice for Charger athletes in grades 7-12 will begin on Monday, August 14th. Parents may drop off the required forms at the school office during regular

business hours of 7:45 to 3:45, Monday through Thursday. If you missed Monday's registration meeting, you can pick up the forms at the school; please fill them out before Monday.



**Swimming lessons wrapped up in Fosston last week with 39 local kids from preschool age to 7th grade attending! Robin Johnson, helper, said there were lots of younger swimmers this summer. She also added how amazing the instructors were in Fosston, along with how beautiful the facility is. Photos courtesy of Robin Johnson**



• CHURCH CALENDARS

**GRYGLA LUTHERAN PARISH**  
Grace and Our Savior's, Grygla  
Vicar Marilyn Grafstrom  
*Recorded services will play on Garden Valley channel 36 on Wednesdays 7pm and Sundays 9am & 7pm.*  
**Wednesday, August 9**  
11am Bible Study  
**Sunday, August 13**  
Grace: 9am Worship  
OS: 10:30am Worship

**GOODRIDGE AREA LUTHERAN PARISH, ELCA**  
Bethany, Ekelund, Faith  
**Sunday, August 13**  
Ekelund 8am Worship  
Faith 9:30am Worship  
Bethany 11am Worship  
**Monday, August 14**  
7pm Parish Council Meeting at Faith

**THE CATHOLIC COMMUNITIES OF St. Clement's - Grygla; St. Ann's - Goodridge**  
Fr. Bryan Kujawa  
Sundays:

JOHNSON  
Funeral Service, Inc.

Funeral Pre-planning  
Monuments

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Red Lake Falls • 218-253-2128  
Oklee • 218-796-5177  
www.johnsonfuneralservice.com

G40TFC

Running  
Against  
Cancer

Russ Sorenson (Crazy Russ) is raising money to fight cancer. Russ is running from Greenbush to Roseau on Thursday, August 17th, to raise money for Relay for Life.

Roseau County's Relay for Life will be August 17th at 6pm at Riverview Gazebo Park. The event will be held in conjunction with Roseau Gazebo Night Concerts.

If you are interested in running for a cure, contact Russ at 218-463-1501. For Relay for Life questions, contact Tami Borgen at 218-242-3533 or elayforlifeofroseaucounty@gmail.com

U.S.P.S. No. 002330  
**Grygla Eagle**  
Serving Eastern  
Marshall  
& Northern Beltrami Counties  
Richard D. Richards - PUBLISHER  
Kari Sundberg - EDITOR  
Phone 294-6220  
—SUBSCRIPTION RATES—  
\$35 per year in the trade area  
(Grygla, Gatzke, Goodridge & Wannaska addresses)  
\$45 per year outside of the area  
PUBLISHER'S LIABILITY FOR ERROR:  
The Publisher shall not be liable for slight changes or typographical errors that do not lessen the value of an advertisement. The Publisher's liability for other errors or omissions in connection with an advertisement is strictly limited to publication of the advertisement in any subsequent issue or the refund of any monies paid for the advertisement.  
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MEMBER  
NNA  
NATIONAL  
NEWSPAPER  
ASSOCIATION

St. Clement's: 10:15am Wor-  
ship  
St. Ann's: 12pm Worship

**BETHESDA LUTHERAN CHURCH**  
Skime  
Pastor Steve Bliss  
Sundays  
9:30am Worship

**UNITED LUTHERAN PARISH**  
Gatzke  
Pastor Tim Lundeen  
*No Ladies Aid for Aug*  
**Wednesday, August 9**  
Church Council Meeting 6pm  
Sundays  
8:30am Worship

**CLEARWATER LUTHERAN PARISH**  
St. Petri - Grygla; Mt. Olive, Nazareth - Trail; Oak Park - Oklee  
Pastor Jeff Merseth  
**Wednesday, August 9**  
VBS at Oak Park 9am-3pm  
**Saturday, August 12**  
Mt. Olive: 9am Worship  
**Sunday, August 13**  
St. Petri: 8am Worship  
Nazareth: 9:45am Worship  
Oak Park: 11am Worship

LEGAL NOTICE

NOTICE OF HEARING

Pursuant to Minnesota Statutes, Chapter 103D.911, notice is hereby given that the Board of Managers of the Red Lake Watershed District will hold a public hearing on the proposed 2024 General Fund Budget at 9:15 a.m., August 24, 2023, at the Red Lake Watershed District Office, 1000 Pennington Avenue South, Thief River Falls, MN 56701. The following is the 2024 proposed budget:

| PROPOSED 2024 BUDGET                    |                |
|-----------------------------------------|----------------|
| Manager's fees and salaries.....        | \$40,000.00    |
| Board of Managers' expense .....        | 24,200.00      |
| Staff salaries .....                    | 551,515.00     |
| Payroll taxes .....                     | 42,191.00      |
| Employee benefits .....                 | 178,097.00     |
| Travel and meetings.....                | 7,500.00       |
| Audit .....                             | 10,400.00      |
| Legal.....                              | 16,000.00      |
| Office supplies .....                   | 20,000.00      |
| Office equipment.....                   | 30,000.00      |
| Appraisers and Viewers .....            | 2,000.00       |
| Professional services.....              | 25,000.00      |
| Dues and subscriptions.....             | 10,000.00      |
| Insurance and bonds.....                | 40,000.00      |
| Repairs and maintenance- building ..... | 15,000.00      |
| Utilities .....                         | 12,000.00      |
| Advertising and publications.....       | 4,000.00       |
| Telephone.....                          | 11,000.00      |
| Vehicle expense & maintenance .....     | 15,000.00      |
| Engineering supplies .....              | 3,000.00       |
| Engineering equipment.....              | 40,000.00      |
| TOTAL .....                             | \$1,096,903.00 |
| LESS: ESTIMATED OVERHEAD .....          | (827,272.50)   |
| LESS: MISCELLANEOUS .....               | (3,000.00)     |
| REVENUE .....                           | (3,000.00)     |
| PROPOSED 2024 GENERAL FUND BUDGET ..... | \$266,630.50   |

CAPITAL PROJECTS FUND

An ad valorem tax of .0003627 times the taxable market value for 2023, collectible for 2024, will be levied on all taxable property within the Red Lake Watershed District. One-half of the levy will remain in the District for projects listed below; the other one-half of the levy will be sent to the Red River Watershed Management Board for projects within the Red River Basin.  
Permitting system  
Benchmarks  
Flood Control studies/projects  
Stream gauging  
Water quality studies/projects  
Rivers  
Watershed hydrologic analysis  
Lakes  
Bank stabilization

1st Annual CONSIGNMENT Auction

Riverfront Station Storage Lot • Wannaska  
Saturday, September 16th, beginning at 10am  
WJ Auction service will be on site.  
If you would like to consign something, give Walter Jones (218-689-3373) or Rusty Billberg (218-469-1215) a call.

318-0639

Stepping Stone AND Bench Orders...

...will be due August 11th, 2023

Mail to: Veterans Memorial PO Box 45 Grygla, MN 56727

THANK YOU for your support!

Please call: Lyle Nelson at 294-6433  
~~ FOR GOD AND COUNTRY ~~

618-1719-2110

Grygla Open results

The Grygla Open was held on Friday, July 28th. The winning team was made up of Bryan Grove, Dale Warne, Mark Wilson and Max Wilson. 2nd place went to: Bob Thompson, Brandon Blaine, Danny Aandal, Tyler Aandal and Justin Thompson. The 3rd place team was made up of: Alex Anderson, Cory Ostby, Matt Ruediger, and Ryan Warne.

Longest putt went to Kelly Knutson and Andrew Sundberg; Kelly won the "Putt Off"

Sue's Beauty limited hours

Sue's Beauty Shop will be closed from August 9th-24th as she will be on a trip to Alaska. Normal operating hours will resume when Sue returns.

Legal Notice

**MARSHALL COUNTY, MINNESOTA**  
**NOTICE OF PUBLIC HEARING ON INTENTION TO ISSUE GENERAL OBLIGATION CAPITAL IMPROVEMENT PLAN BONDS**  
**AND THE PROPOSAL TO ADOPT A CAPITAL IMPROVEMENT PLAN THEREFORE**

NOTICE IS HEREBY GIVEN, that the Board of Commissioners of Marshall County, Minnesota (the "County"), will hold a public hearing at a meeting of the County Board beginning at 10:30 A.M. on August 15, 2023, to be held at the Marshall County Courthouse, 208 E Colvin Avenue, in the City of Warren, Minnesota, on (a) the intention to issue general obligation capital improvement plan bonds in an amount not to exceed \$8,130,000 and (b) the proposal to adopt a capital improvement plan therefor. The proceeds of the bonds will be used to finance the remodeling and additions to the existing jail facility within the County pursuant to Minnesota Statutes, Section 373.40.

All interested persons may appear and be heard at the time and place set forth above.

If a petition requesting a vote on the issuance of the bonds is signed by voters equal to five percent of the votes cast in the County in the last general election and is filed with the County within thirty days after the public hearing, the bonds may only be issued upon obtaining the approval of the majority of the voters voting on the question of issuing the bonds.

All interested persons may appear at the public hearing and present their views to the County Board orally, or if in writing contact the County Auditor-Treasurer's office at 208 E Colvin Avenue, Suite 11 and 12, Warren, MN 56762. Written comments must be received prior to the public hearing.

BY ORDER OF THE BOARD OF COMMISSIONERS OF MARSHALL COUNTY, MINNESOTA

/s/ Scott Peters, County Auditor-Treasurer

Contractors Needed:

Northwest Community Action Inc., in Badger, MN is seeking HVAC, General, Electrical, and Plumbing Contractors for the Energy Related Repair and Weatherization Programs. The program enables households to reduce their energy bills by helping to make their homes more energy efficient, while protecting the health and safety of the family members. Work is awarded through a bidding process.

Contractors Must:

• Be licensed and surety bonded as required by pertinent laws, ordinances, regulations or code

• Must pass a background check.

• Must know policies, procedures, and technical requirements. Manual J calculations are required on all home replacements.

• Meet the insurance coverage requirements:

o These requirements are found on the Minnesota Department of Commerce State Energy Office website at <http://mn.gov/commerce>

Northwest Community Action takes all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible.

If interested, please call Northwest Community Action, Inc. at 1-800-568-5329.

Northwest Community Action, Inc. is an Equal Opportunity Employer. We do not discriminate on the basis of race, religion, color, sex, age, national origin or disability.

G21-22C

Word of the Week

...enhancing vocabularies

one Grygla Eagle at a time.

Clout Klout

Noun Pull; strong influence.

LAND RENT NOTICE

Sealed Quotes will be accepted until 4:30 P.M., September 1st, 2023, by Lon P. Aune, Marshall County Highway Engineer, on behalf of the Marshall County Board of Commissioners, for the cash rental of lands owned by Marshall County to be used for agricultural purposes.

| Parcel No.                  | Location          | Description     | Total Acres | Approx Tillable Acres |
|-----------------------------|-------------------|-----------------|-------------|-----------------------|
| 29-0172-000                 | Sec 27, 158-46    | E1/2 E1/2       | 160         | 27                    |
| 32-0126-001                 | Sec 19, 155-44    | E1/2 Lots 3 & 4 | 40.81       | 6                     |
| 32-0124-000                 | Sec 19, 155-44    | E1/2 SW1/4      | 80          | 23                    |
| 32-0133-009                 | Sec 20, 155-44    | SW1/4 SE1/4     | 40          | 9                     |
| 32-0193-001                 | Sec 29, 155-44    | W1/2 NE1/4      |             |                       |
|                             | SE1/4 NE1/4 NW1/4 | 210             | 100         |                       |
|                             | S1/2 NW1/4        |                 |             |                       |
|                             | NW1/4 SE1/4       |                 |             |                       |
| 37-0039-000                 | Sec 7, 157-43     | N1/2 NE1/4      | 80          | 24                    |
| 48-0192-001                 | Sec 36, 157-46    | W1/2 SE1/4      | 34.5        | 21.63                 |
| (Lying East of Co. Rd. 114) |                   |                 |             |                       |

Quotes must be submitted on forms obtained from the Office of the Marshall County Highway Department, 447 S. Main, Warren, MN 56762 or from our County Website - Under Highway Department. Quotes must be placed in a sealed envelope marked **Quote for Land Rental** and addressed to the County Engineer, 447 So. Main Ave., Warren, MN 56762.

Marshall County reserves the right to accept or reject any or all quotes and waive any irregularities.  
Lon P. Aune  
County Engineer  
Marshall County  
Warren, MN 56762  
DATE: August 7th, 2023

G21-24C

What animals will we see at the library?

WEDNESDAY, AUGUST 9th

GRYGLA LINK SITE 2:00PM

KARLSTAD LINK SITE 5:00PM

BARB GEER MEMORIAL LINK SITE 7:00PM

THURSDAY, AUGUST 10th

THIEF RIVER FALLS PUBLIC LIBRARY 10:30AM

GODEL MEMORIAL LIBRARY 1:00PM

RED LAKE FALLS PUBLIC LIBRARY 4:00PM

THURSDAY, AUGUST 17th

WARROD PUBLIC LIBRARY 10:00AM

ROSEAU PUBLIC LIBRARY 12:30PM

GREENBUSH PUBLIC LIBRARY 2:30PM

HALLOCK PUBLIC LIBRARY 5:00PM

CLEAN WATER AND LEGACY

G20-21C

THANK YOU!

To all who support ROSEAU COUNTY 4-H in one way or another!

Thank you to ALL who support ROSEAU COUNTY 4-H YOUTH throughout 2023.

Thank you to the Roseau County Board of Commissioners for supporting 4-H Youth Development in Roseau County.

Thank you to the Roseau County Fair Board for all the work you put toward a great fair week and for your support of 4-H at the fair.

Thank you to the 4-H Club Leaders, volunteers, parents, judges, youth leaders and supporters for making 4-H at the Roseau County Fair another great success.

Thank you to all who supported 4-H by purchasing a meal or ice cream at the 4-H Food stand or 4-H Dairy bar. All the proceeds help to provide youth development programming throughout the year in Roseau County. These funds also support youth who earned a trip to the Minnesota State Fair as a representative of Roseau County 4-H with their project.

Thank you to the 2023 4-H Program & Livestock Award sponsors:

Robert & Mary Foley Johnson Oil Company Greenbush Vet Clinic

Nathan & Miriam Hanson The Doggie Dorm & Spa Citizen State Bank

Honker Flats Greenhouse Burkel Grain Service Northern Resources Coop

Robert Brinkman Family MarKit County Grain Dean Skoien Club Lambs

North Central Feed Products Loren Law American Legion Post 24

Hallie Family Dentistry Halvorson Sand & Gravel Inc Pearson Insurance & Financial

Central Boiler Alive Outdoors Services, Inc Farmers Union Oil Co, Warroad

Roseau County Coop Roseau/Kittson County American Dairy Association

Thank you to the 2023 4-H Blue Ribbon Market Livestock Auction supporters:

Citizen State Bank, Sale clerks Set up and Clean-up crew

Shane Isane and Walter Jones, Sale Auctioneers Alyssa Kilen, Photographer

Robby Christianson, Brian Waage, and Thor Didrikson, Ring Men

Thank you to the 2023 4-H Blue Ribbon Market Livestock Auction buyers:

AgCountry Polaris Mattson Pharmacy

Citizens State Bank Titan Machinery Roseau County Co-op

South 89 Seed Waage Farms Master Feeds

Karlstad Insurance Agency All Embracing Home Care Grygla Merchants

Border Bank Isane Farms Catalis

Northern Ag Inc. Roseau Electric Co-op Billberg Trucking

Allen Thompson Northern Bin GNL Farms

CHS Ag Services Buttermilk Basin Dvergsten Heating & Cooling

Agassiz Insurance Brobst Family Farms Billberg Farms

Polson Creek Ranch Hefty Seed Marvin Home Center

Riverfront Station

AGAIN, THANK YOU

To all the businesses and individuals for their continued support of Roseau County 4-H!

If you are interested in learning more about the Roseau County 4-H Program, please call the University of Minnesota Extension/4-H Office, Roseau County with questions at 218-463-1052 or email Sandi Weiland or Kelsey Berger, UMN Extension Educators, 4-H Youth Development at [weila006@umn.edu](mailto:weila006@umn.edu) or [emery087@umn.edu](mailto:emery087@umn.edu). You can also learn more at: <https://extension.umn.edu/4-h/about-4-h>. University of Minnesota Extension is an equal opportunity educator and employer.

G21C

Notice to our CD customers:  
Increased rate on our 18 month CD! 4.25% Interest Rate with a 4.32% Annual Percentage Yield.

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(218) 687-2865 • TOLL FREE (800) 434-7721

FAX (218) 294-6239

FAX (218) 294-6239

FAX (218) 687-2328

G21C

# Only in Minnesota: a weekly feature in the Eagle

Over 30 brand new, out-of-this-world foods were just announced for the Minnesota State Fair

It's that time of year again – The Great Minnesota Get-Together starts in August, and there are 34 new foods and seven new food vendors to try! So, dust off your map, fire up a spreadsheet, and get started on your Minnesota State Fair food plan of attack!

The Minnesota State Fair is the biggest party of the year in the Land of 10,000 Lakes.

It's one of the largest fairs in the country, with an average daily attendance of around 150,000 people.

Of course we want to see all the seed art and the biggest vegetables and the heftiest swine. But the real draw is the food - especially the new food, don'tcha know! This year, it seems, three dominant themes emerged among the new food items. The first two themes are pickles and donuts, which together, comprise a large percentage of this year's flavor profiles.

Take, for instance, Hamline Church Dining Hall's new paletas (think of them as Mexican popsicle-style treats). They come in two flavors: mini donut and dill pickle lemonade. Now, do you see what I mean?

Apart from the paletas, you'll find a handful of other new-to-the-fair treats in the donut genre. These include birthday cake mini donuts; donut delights (mini donuts on a stick, wrapped in bacon, topped with peanut butter and raspberry sauce); and Amish donuts from Peachey's Baking Company (a new vendor this year). Although they're not exactly donuts, let's throw in the stuffed churros, from Churros & Aguas Frescas, and the fruity cereal milk biscuit from LuLu's public house into this category. A churro is just a straight donut; and if you make a sweet biscuit, drizzle it with icing, and top it with cereal, it may as well be a donut.

This brings us to the surprising large number of new entrants



# Deer hunting regulations, hunting licenses now available

Deer hunters will have more ways to hunt in Minnesota this fall, and deer hunting licenses can be purchased starting Aug. 1.

"We're excited for deer season. Hunters have a lot to look forward to this year," said Barb Keller, big game program leader. "We encourage all hunters to review the new hunting regulations and make a plan for hunting success."

New this year, crossbows are allowed for all deer hunters with an archery license, synthetic ground blinds on public lands are required to have blaze orange covering, some chronic wasting disease zones have changed, nontoxic ammunition will be required for special hunts in state parks or in scientific and natural areas where hunting is allowed, and some harvest limits are reduced in northeast and north-central Minnesota while most areas have similar bag limits as last year.

Deer hunting specifics can be found on the Minnesota DNR website (mndnr.gov/hunting/deer). Electronic copies of all 2023 Minnesota hunting regulations are available now online (mndnr.gov/regulations/hunting). Printed copies will be available by the end of August wherever licenses are sold.

After a tough winter, deer hunters in northern Minnesota might see fewer deer. In central and southern Minnesota, deer likely fared well.

"Hunters in most of Minnesota can expect a season simi-

lar to last year in terms of how many deer they can harvest," Keller said. "The lower bag limits in northeast and north-central Minnesota aim to allow deer populations to recover after back-to-back severe winters. Deer are resilient and we are hopeful deer populations there will gradually recover along with lower harvests, especially if we get some mild winters."

The Minnesota DNR increased the bag limit or lottery permits in 12 deer permit areas this year, 80 DPAs have the same designation as last year, and 38 DPAs have reduced bag limits or lottery permits. Information about specific DPA bag limits and other season information is available on the Minnesota DNR website (mndnr.gov/hunting/deer).

The crossbow change allows all hunters who purchase an archery deer license to take deer with a crossbow throughout the archery deer season. Previously, only hunters 60 years or older, individuals with a disability who had a valid permit, or any hunter with a valid firearms license hunting during the firearms season could use crossbows. Hunters will be asked whether they harvested their deer with a crossbow or vertical bow when they register their deer.

The change on ground blinds requires that fabric or synthetic blinds on public land must have a blaze orange safety covering on top of the blind that is visible from all directions, or

in the pickle (and pickle adjacent) category this year. You've got the dill pickle lemonade paletas, but you've also got dill pickle lemonade from a completely different vendor, Nordic Waffles. Then there's the Miami mango pickles and pickle fries. Plus, you've got the Sota-cuterie board and the bacon-wrapped waffle dog - both served with pickles.

The final entrant in the pickle category, the dill pickle cheese curd taco, brings us to our final category of new food items this year: riffs on cheese curds.

Cheese curds have long been a staple at the Great Minnesota Get-Together, and this year folks seem dead-set on messing around with this classic. In addition to the pickle-cheese curd tacos, at this year's fair you'll also find a cheese curd stuffed pizza pretzel and cheesecake curds. Let's also include The Blue Barn's hot honey cheese sticks in this category because, at base, it's breaded hot cheese.

Of all the new foods, there's also the galabao from Hmong Union Kitchen. It's a traditional Hmong-style bun that's stuffed with egg, ground pork, and spices, then steamed and served with a sauce. You'll want to get this either first or last... (The length of the line will probably make up your mind for you).

In terms of the most Minnesotan new entrants, it's a toss-up between the walleye fritter pops from Giggles' Campfire Grill (breaded fried walleye on a stick) - served with, not surprisingly, dill pickle relish...or the crispy lutefisk steam buns from Shanghai Henri's.

Sure, there's an Asian twist, but there's not much that screams "Minnesota!" more than lutefisk from Minneapolis-based Olsen Fish Company - the world's largest purveyor of the Scandinavian "delicacy."

So pull on your eatin' pants, slap on some sunscreen, and let's go try all this new Minnesota State Fair food!



## • OF INTEREST

We Are Water MN exhibit will visit Roseau

The Minnesota Humanities Center (MHC) and Roseau County Museum are pleased to announce that the traveling exhibition—We Are Water MN—will open at the Roseau County Museum on August 17, 2023. The We Are Water MN Opening Reception will be held from 5-7 pm this day in the museum. We Are Water MN is a project of the Humanities Center that engages Minnesotans with our state's most important natural resource through personal stories, historical content, and scientific information. We Are Water MN will be on display at the from August 17 through October 9, 2023

"Bringing people together around an issue they care about is how the humanities can be put into action. When Minnesotans learn from each other about the water where we live, we can make decisions that account for the complexity of our world," says Kevin Lindsey, CEO of Minnesota Humanities Center.

The following additional partners will host the We Are Water MN traveling exhibit in their communities:

March 2-April 24, 2023: Sherburne SWCD (Sherburne County)

April 27-June 19, 2023: Happy Dancing Turtle (Pine River)

June 22-August 14, 2023: Somali Museum (Twin Cities)

August 17-October 9, 2023: Roseau County Museum (Roseau)

October 12-December 4, 2023: Stillwater Public Library/ArtReach St. Croix (Stillwater)

These host partners will collaboratively design local events and public programming that connect people to issues surrounding water in their communities. In co-creating with community members and organizations who are working on water issues, MHC is expanding the local and state network of stakeholders at multiple levels within Minnesota to support citizen initiatives and create a shared vision around water in Minnesota.

Visitors to the We Are Water MN exhibit learn about water issues statewide and in their community. They also reflect on local stories and the meaning and experiences of water in Minnesota with space to add their own stories. Combining learning and sharing in this way strengthens Minnesotans' relationships with water and increases participation in water stewardship activities.

"The We Are Water pro-

## USDA Funding available to help buy/repair homes

USDA Rural Development has funding available for very low- and low-income individuals and families seeking to purchase or repair a home in a rural area.

The Direct Home Loan program offers financing to qualified very-low and low-income applicants that are unable to qualify for traditional financing. No down payment is required, and the interest rate could be as low as one percent with a subsidy. Applicants must meet income and credit guidelines and demonstrate repayment ability.

The program is available in rural communities of generally 35,000 people or less. The maximum loan amount is \$40,000 at a one percent interest rate, repayable for a 20-year term and can be used to improve or modernize homes and do essential repairs.

## Medical Assistance deadline extended for August renewals

Minnesotans whose Medical Assistance renewal forms were originally due July 31 will have an extra month to turn in their paperwork.

People affected by this extension are urged to send in their renewal forms and any required documentation as soon as possible to keep insurance coverage.

"If your renewal is due, please send it in as soon as you can," said Interim Assistant Human Services Commissioner Julie Marquardt. "Help with paperwork is available through trained MNsure navigators, who are ready to assist in multiple languages."

Find a navigator near you at mnsure.org/free-help.

Minnesota provided a similar extension to people whose Medical Assistance forms were originally due June 30. The state and its partners have been using the additional time to redouble outreach efforts and help more people through the renewal process. That

gram [is] an important catalyst for our community to build relationships around water... The WAW program invited us into a conversation that asked, "whose voices needed to be amplified in our community..." Strong themes emerged during our experience: Strengthen friendships. Build new relationships. Grow our regional water ethic through action and experimentation..." -Troy Goodnough, Sustainability Director, University of Minnesota Morris, a former We Are Water Host

Since We Are Water MN began touring in 2016, more than 2,300 stories about water have been collected. More than 400 high-quality audio stories are available via the project's Story Map. Water stories are a way for visitors to share personal experiences while learning about their neighbors' relationships with water. The range of experiences – from water as a daily part of visitors' lives to personal stories of family, ritual, joy, and loss – along with education materials, compel people to evaluate their relationship with water and engage more deeply in conservation.

MHC's project partners for We Are Water MN are the Minnesota Pollution Control Agency, the Minnesota Historical Society (MNHS), the Minnesota Departments of Agriculture, Health, and Natural Resources and the University of Minnesota Extension Water Resources Center. These partners connect host communities to resources and information, learn from host communities, and provide opportunities for host communities to learn from and with each other.

We Are Water MN is funded in part by money from the Arts and Cultural Heritage Fund and the Clean Water Fund that was created with the vote of the people of Minnesota on November 4, 2008.

About the Minnesota Humanities Center

The Humanities Center connects our past, present, and future by bringing people together to increase understanding and spark change. Using story as a catalyst and the humanities to explore the question of what it means to be human, MHC seeks to create a just society that is curious, connected, and compassionate. MHC, founded in 1971, is a statewide nonprofit organization affiliated with and supported by the National Endowment for the Humanities. MHC operates a full-service Event Center in a historic building on St. Paul's East Side.



# 2023-'24 School Year

## Grygla School District #447

Back to School on  
Tuesday, September 5th

Where:  
Grygla School

When: Wednesday, August 30th  
4:00 to 8:00 pm

Come Join the Fun!

### 2023 – 2024 STAFF

#### ADMINISTRATION

Jamie Lunsetter ..... Superintendent of Schools  
Derek Gieseke ..... Principal K-12

#### BOARD OF EDUCATION

Jeremy Rychlock ..... Chairperson  
Jimmy Verbout ..... Vice Chairperson  
Tera Nordby ..... Clerk  
Luke Nordvick ..... Director  
Clint Brobst ..... Director  
Gretchen Smeby ..... Treasurer

#### HIGH SCHOOL FACULTY

Tina Taus ..... Jr. & Sr. High English  
Brenna Dallager ..... Computer/Business Education  
Christina Kucera ..... Science/Biology/Chemistry  
Jason Grandstrand ..... Social Studies  
Gene Lunsetter ..... Vocal/Instrumental/Music  
Brooke Olson ..... Librarian

Gabe Rath ..... Construction/Ind. Technology/  
Machine Shop & Metals  
Tausha Severts ..... Art  
Andrew Sundberg ..... Math  
Brady Olson ..... Phy.Ed/Health  
Robin Johnson ..... Special Ed./Title I  
Katelyn Larson ..... K-12 School Social Worker

#### ELEMENTARY STAFF

Travis Smith ..... Kindergarten  
Jean Schulz ..... First Grade  
Greg Monson ..... Second Grade  
Kerry Carlson ..... Third Grade  
Abby Sundberg ..... Fourth Grade  
Jana Nelson ..... Fifth Grade  
Tausha Severts ..... Sixth Grade/Title  
Gene Lunsetter ..... Elementary Music

#### OFFICE STAFF

Elaine Rychlock ..... Bookkeeper/Supt. Secretary  
Shaunna Olson ..... Student Services/Principal Secretary

#### SCHOOL LUNCH STAFF

Jean Foss ..... Darlyne Roen ..... Kassandra Nordby

#### CUSTODIAL STAFF

Chris Jelen ..... Devin Ruud ..... Jake Sundberg

#### PARAPROFESSIONALS:

Brooke Olson ..... Jaci Lunsetter  
Allison Isaak ..... Jacki Lunsetter

#### BUS DRIVERS

Colette Brobst ..... Bruce Kiesow ..... Jake Sundberg  
Shannon Ostby ..... Ellie Landsrud

### SCHOOL TRANSPORTATION

Bus routes will be included in the family packets. For increased safety of our students, in-town stops are included for students who wish to ride the bus before and after school. In-town stops will be approximately between 8:00 - 8:15. Please have your children ready early, these times may vary.

These stops are at:

1. The corner by the Machinewell welding building.
  2. The corner of Sixth Avenue and Park Drive by the trailer court.
  3. Liberty Avenue by the apartment buildings.
- Afternoon return times on in-town stops will be approximately 3:30 PM.

Please ensure that your child/children are on time to accommodate all bus route stops.

If you have any questions regarding the bus routes, please give Shaunna Olson a call at the school (294-6155).

Thank you,  
Jamie Lunsetter, Superintendent

### IMMUNIZATION NOTICE

Immunizations must be up to date for a child to enter school. If your child needs immunizations you should have received notice earlier this summer. Please return the forms with immunization dates before school begins.



### - USE OF MEDICATION -

In the Grygla Public School District #447, we follow the recommendations of the MN Dept. of Education and school policy "Use of Medication" regarding administering medication.

The school policy reads as follows:

Students and their parents or guardians will maintain the responsibility for administering necessary medications to students. In cases where a student may need adult supervision for taking medications, permission forms for school personnel to administer medications will be available in the office. These forms must be signed by the parent or guardian and returned to the office prior to medications being given out by school personnel. **Permissions form must be submitted each year!** Forms will be included in family packets.

### - GRYGLA PUBLIC SCHOOL - INDOOR AIR QUALITY NOTICE

Grygla School District is proud to be taking a leadership role in providing a safe, comfortable and productive environment for our students and staff so that we achieve our core mission—educating students. Our school will follow the EPA guidance to improve our indoor air quality by preventing as many IAQ problems as possible, and by quickly responding to any IAQ problems that may arise. Good air quality requires an ongoing commitment by everyone in our school, because each of us daily makes decisions and performs activities that affect the quality of the air we breathe.

School staff, students and parents can obtain checklists or self-help information so they can properly evaluate their child's home or other out of school situation by contacting the school. Staff and parents can also obtain information about school facility construction, maintenance and housekeeping practices, chemicals used, mold and HVAC related information, chemical producing academic subjects, and pesticide and herbicide applications to determine the extent to which school activities contribute to a child's symptoms by contacting the school.

The Grygla School District Indoor Air Quality contact person is Jamie Lunsetter, Superintendent. If there are any questions regarding the school's IAQ Program, please feel free to call the school at 218/294-6155.

### GENERAL INFORMATION

Telephone calls to the school for students should be made only when most necessary. Students will not be called to the telephone except in an emergency. A phone is available for student use in the main entrance doorway. A pay phone is also available in the gym lobby.

Our school day will consist of 7 periods per day. School begins at 8:30 am and ends at 3:19 pm. A student must be present for 4 periods during the day to get credit for a ½ day, and present in all 7 periods for a full day.

An informational packet will be mailed to your home the beginning of August. If you do not receive a packet please call the school to request one. This mailing contains: Lunch Information, Yearly Meal Plan & Menu, Bus Routes (if applicable), Kindergarten Information (if applicable), Internet Use Agreement, Data Privacy, and other school info that may apply. Please note that there is a 2023-2024 calendar in the Student Handbook for your convenience. This will help you to plan dr./dental appt., trips/vacation planning, etc. The handbook will be reviewed the first day of school.

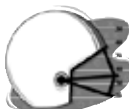
In order to keep our gym floors in good condition students are encouraged to have a pair of tennis shoes to use when PE classes and recesses are held in the gyms.

### SPORTS, BOOK AND BAND DEPOSITS

We would like to remind parents of the Sports, Book and Band deposits that are required. We would appreciate it if parents would stop by the office before school starts or send checks with their students on Tuesday, September 6, 2023 if they have not done so. The Book and Sports deposits are \$40.00 each and are only for students in grades 7 - 12. Band deposits are \$30.00 for band students using school owned instruments. The Chromebook deposit is \$30.00. This is a one time deposit that will be refunded when the child graduates.

### PARTICIPATION FEES - YEARLY

1. Student Passes for Grades K-12 will be \$30.00 (optional). Individual event passes for students will be \$3.00 per event. Students who have paid a sports fee will be admitted free to activities. Students in band will be admitted free to activities that they are performing at. Parents are encouraged to purchase student passes for their children who are not involved in sports or band.
2. Participation fees for students in grades 7-12 will be as follows:  
a) Volleyball, Girls & Boys Basketball & Track - \$50.00  
b) Football - \$60.00  
No family will be charged more than \$200.00 for participation fees. (this is above and beyond the \$40.00 one time deposit)
3. Band Rental - \$40.00/year for students renting band instruments from the school.



### Free and Reduced Lunches

School breakfast and lunch will be free this year for all students due to state funding, however, our school funding increases as more families apply and are approved for either free or reduced lunches. PLEASE APPLY FOR FREE AND REDUCED LUNCHES. Applications will be included in the family packets and can also be found on the Grygla School website.

If you think you might qualify for free or reduced lunches, please apply for these benefits. If you have any questions, please call Jamie Lunsetter at 218-294-6155.



### - GRYGLA-GATZKE PUBLIC SCHOOL 2022-2023 CALENDAR - APPROVED 4/20/23

July ..... July 20-School Board Meeting 7:00  
August ..... Student- 0 Days, Aug. 17-School Board Meeting 7:00  
..... Teacher-4.5 Day, Aug. 28-31-Staff In-Service  
..... Wednesday, Aug. 30-Teacher In-Service 8:00 a.m-8:00 p.m.  
..... Morning VB/FB Practice 6:00-8:00 a.m.  
..... Open House 4:00-8:00 p.m.  
..... 5:00 6th Grade Orientation  
..... 5:30 9th Grade Orientation  
..... 6:00 Social Media Speaker  
..... 6:30 12th Grade Orientation  
September ..... Student- 19 Days, Monday, Sept. 4-Labor Day  
..... Teacher-19 Days, Tuesday, Sept. 5-First Day of Class  
..... Wednesday, Sept. 27-Eligibility Check #1  
..... Thursday, Sept 21-School Board Meeting 7:00  
October ..... Student- 20 Days, Wednesday, Oct. 18-Eligibility Check #2  
..... Teacher-20 Days, Wednesday, October 18-School Board Meeting 7:00  
..... Thursday, Friday, Oct. 19-20-MEA Fall Conference-NO SCHOOL  
November ..... Student- 15 Days, Friday, November 3-End of 1st Quarter  
..... Teacher-18 Days, Monday, Nov. 6-Teacher In-Service-NO SCHOOL  
..... Thursday, Nov. 9-PT Conference 4:00-8:00 p.m.

..... Friday, Nov. 10-NO SCHOOL  
..... Tuesday, Nov.14-PT Conference 4:00-8:00  
..... Thursday, Nov. 16-School Board Meeting 7:00  
..... Wednesday, Nov. 22-Eligibility Check #1  
..... Thursday, Friday, Nov. 23-24-Thanksgiving-NO SCHOOL  
December ..... Student- 16 Days, Wednesday, Dec.13-Eligibility Check #2  
..... Teacher-16 Days, Thursday, Dec. 21-School Board Meeting 7:00  
..... Dec. 23-31-NO SCHOOL  
January ..... Student- 21 Days, Monday, January 1-NO SCHOOL  
..... Teacher-22 Days, Tuesday, January 2- School Resumes  
..... Monday January 15-MLK Day-Teacher In-Service  
..... Thursday, January 18-School Board Meeting 7:00  
..... Friday, Jan. 19-End of 2nd Quarter  
February ..... Student- 19 Days, Wednesday, Feb. 7-Eligibility Check #1  
..... Teacher-19 Days, Thursday, Feb. 15-School Board Meeting 7:00  
..... Friday, Feb. 16-NO SCHOOL  
..... Monday, Feb. 19-NO SCHOOL-Presidents Day  
..... Wednesday, Feb. 28-Eligibility Check #2  
March ..... Student- 20 Days, Thursday, March 21-School Board Meeting 7:00  
..... Teacher-20.5 Days, Friday, March 22- End of 3rd Quarter  
..... Tuesday, March 26-PT Conferences 4:00-8:00

..... Friday, March 29-NO SCHOOL  
April ..... Student- 21 Days, Monday, April 1-NO SCHOOL  
..... Teacher-21.5 Days, Tuesday, April 2- PT Conferences 4:00-8:00  
..... Wednesday, April 12-Eligibility Check #1  
..... Thursday, April 18-School Board Meeting 7:00  
May ..... Student- 19 Days, Wednesday, May 1-Eligibility Check #2  
..... Teacher-20.5 Days, Thursday, May 16-School Board Meeting 7:00  
..... Saturday, May 18-Graduation 3:00 p.m.  
..... Tuesday, May 21-Evening In-Service 4:00-8:00  
..... Thursday, May 23-Last Student Day-End of 4th Quarter  
..... Friday, May 24-Teacher In-Service  
..... Monday, May 27-Memorial Day  
June ..... Thursday, June 20-School Board Meeting 7:00  
\*\*\*Board meetings are subject to change  
Student Days: 170 Teacher Days: 180  
Quarter Totals: Quarter 1 - Student Days; Teacher Days  
Quarter 2 - Student Days; Teacher Days  
Quarter 3 - Student Days; Teacher Days  
Quarter 4 - Student Days; Teacher Days  
\*\*\*Grygla School Will utilize up to 5 e-learning days in place of Storm Days

### NOTICE TO NEW RESIDENTS AND PARENTS IN GRYGLA SCHOOL DISTRICT

Parents or guardians of school age children who have recently moved into the school district are requested to notify the school of the move. Please contact the school AS SOON AS POSSIBLE to register new students so teacher and bus assignments may be made, and to ensure that an adequate number of textbooks and supplies will be on hand. For current residents who have moved within the district, please contact the school with your new address, so that school information may be mailed to the correct address, and your children will be assigned to the correct bus route.

Contact Grygla School Office with registration information @ 218-294-6155 or mail information to the following address:  
PO Box 18  
114 N Fladeland Ave  
Grygla, MN 5627



### 2023-2024 SCHOOL YEAR NOTIFICATION

As a result of recent federal legislation (Asbestos Hazard Emergency Response Act - AHERA), each primary and secondary school in the nation is required to complete a stringent inspection for asbestos and to develop a plan of management for all asbestos-containing building materials. The Grygla Public School has a goal to be in full compliance with this law and is following the spirit, as well as, the letter of the law. As a matter of policy, the district shall continue to maintain a safe and healthful environment for our community's youth and employees.

In keeping with this legislation, all buildings (including portables and support buildings) owned or leased by the Grygla Public School were inspected by EPA accredited inspectors and samples were analyzed by an independent laboratory. Based on the inspection, the school prepared and the state approved a comprehensive management plan for handling the asbestos located within its buildings safely and responsibly.

Furthermore, the Grygla Public School has completed their 3-Year re-inspection required by AHERA. Our district buildings, where asbestos-containing materials were found, are under repair, removal and Operations and Maintenance.

This past year Grygla Public School conducted the following with respect to its asbestos

containing building materials:

Implemented our Operations and Maintenance Program

Federal law requires a periodic walk-through (called "surveillance") every six months of each area containing asbestos. In addition, the law requires all buildings to be re-inspected three years after a management plan is in effect. The NW Service Coop will accomplish this under contract.

Short-term workers (outside contractors - i.e., telephone repair workers, electricians and exterminators) must be provided information regarding the location of asbestos in which they may come into contact. All short-term workers shall contact the lead maintenance person before commencing work to be given this information.

The Grygla Public School has a list of the location(s), type(s) of asbestos containing materials found in that school building and a description and time-table for their proper management. A copy of the Asbestos Management Plan is available for review in the school office. Copies are available at 25 cents per page. Questions related to the plan should be directed to the NW Service Coop or by contacting the Grygla Public School.

### ... 2023-2024 SCHOOL YEAR KICK OFF ... WEDNESDAY, AUGUST 30TH ...

From 4:00 pm to 8:00 pm the teachers will be in their classrooms for an informal "Meet the Teacher". Parents and students are encouraged to come and meet their teacher and find out what to expect in their classroom. Teachers will have classroom rules, schedules and other information available for you to review. The office will be open. Avoid the first day of school waiting lines and stop in to drop off forms and pay lunch bills.



6<sup>th</sup> grade students and Parents will have an orientation at 5:00 p.m. in the Library.

9<sup>th</sup> grade students and Parents will have an orientation meeting at 5:30pm in the Library.



6:00 p.m. Social Media Speaker

12<sup>th</sup> grade students and their Parents will have an orientation meeting @ 6:30 p.m. in the Library.

